



COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

www.transportation.ky.gov/

Andy Beshear
GOVERNOR

Jim Gray
SECRETARY

November 3, 2021

CALL NO. 106
CONTRACT ID NO. 211344
ADDENDUM # 1

Subject: McCracken County, HSIP 0601 (210)
Letting November 19, 2021

- (1) Revised - Proposal Bid Items - Pages 61-62 of 62
- (2) Revised - Plan Sheets - R02 and R02A

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in black ink that reads "Rachel Mills". The signature is written in a cursive, flowing style.

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

211344

PROPOSAL BID ITEMS

Report Date 11/3/21

Page 1 of 2

Section: 0001 - PAVING

LINE	BID CODE	ALT	DESCRIPTION	QUANTITY	UNIT	UNIT PRIC	FP	AMOUNT
0010	00003		CRUSHED STONE BASE	2,495.00	TON		\$	
0020	00194		LEVELING & WEDGING PG76-22	803.00	TON		\$	
0030	00214		CL3 ASPH BASE 1.00D PG64-22	2,884.00	TON		\$	
0040	00216		CL3 ASPH BASE 1.00D PG76-22	1,193.00	TON		\$	
0050	00326		CL3 ASPH SURF 0.50B PG76-22 (REVISED 11-3-2021)	1,801.00	TON		\$	
0060	02677		ASPHALT PAVE MILLING & TEXTURING	676.00	TON		\$	
0070	24970EC		ASPHALT MATERIAL FOR TACK NON- TRACKING	8.10	TON		\$	

Section: 0002 - ROADWAY

LINE	BID CODE	ALT	DESCRIPTION	QUANTITY	UNIT	UNIT PRIC	FP	AMOUNT
0080	00078		CRUSHED AGGREGATE SIZE NO 2	243.00	TON		\$	
0090	01584		CAP DROP BOX INLET	1.00	EACH		\$	
0100	01717		FILL AND CAP INLET	2.00	EACH		\$	
0110	02159		TEMP DITCH	29.00	LF		\$	
0120	02200		ROADWAY EXCAVATION	962.00	CUYD		\$	
0130	02242		WATER	28.00	MGAL		\$	
0140	02545		CLEARING AND GRUBBING (APPR. 5 SQ YDS)	1.00	LS		\$	
0150	02562		TEMPORARY SIGNS	128.00	SQFT		\$	
0160	02585		EDGE KEY	72.00	LF		\$	
0170	02602		FABRIC-GEOTEXTILE CLASS 1	19,200.00	SQYD		\$	
0180	02607		FABRIC-GEOTEXTILE CLASS 2 FOR PIPE	11.00	SQYD	\$2.00	\$	\$22.00
0190	02625		REMOVE HEADWALL	16.00	EACH		\$	
0200	02650		MAINTAIN & CONTROL TRAFFIC	1.00	LS		\$	
0210	02676		MOBILIZATION FOR MILL & TEXT	1.00	LS		\$	
0220	02690		SAFELOADING	94.00	CUYD		\$	
0230	02696		SHOULDER RUMBLE STRIPS	4,017.00	LF		\$	
0240	02701		TEMP SILT FENCE	30.00	LF		\$	
0250	02705		SILT TRAP TYPE C	3.00	EACH		\$	
0260	02708		CLEAN SILT TRAP TYPE C	3.00	EACH		\$	
0270	02726		STAKING	1.00	LS		\$	
0280	02775		ARROW PANEL	2.00	EACH		\$	
0290	05953		TEMP SEEDING AND PROTECTION	50.00	SQYD		\$	
0300	06542		PAVE STRIPING-THERMO-6 IN W	5,216.00	LF		\$	
0310	06543		PAVE STRIPING-THERMO-6 IN Y	4,634.00	LF		\$	
0320	06574		PAVE MARKING-THERMO CURV ARROW	8.00	EACH		\$	
0330	06610		INLAID PAVEMENT MARKER-MW	52.00	EACH		\$	
0340	06612		INLAID PAVEMENT MARKER-BY	102.00	EACH		\$	

Section: 0003 - DRAINAGE

LINE	BID CODE	ALT	DESCRIPTION	QUANTITY	UNIT	UNIT PRIC	FP	AMOUNT
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Report Date 11/3/21

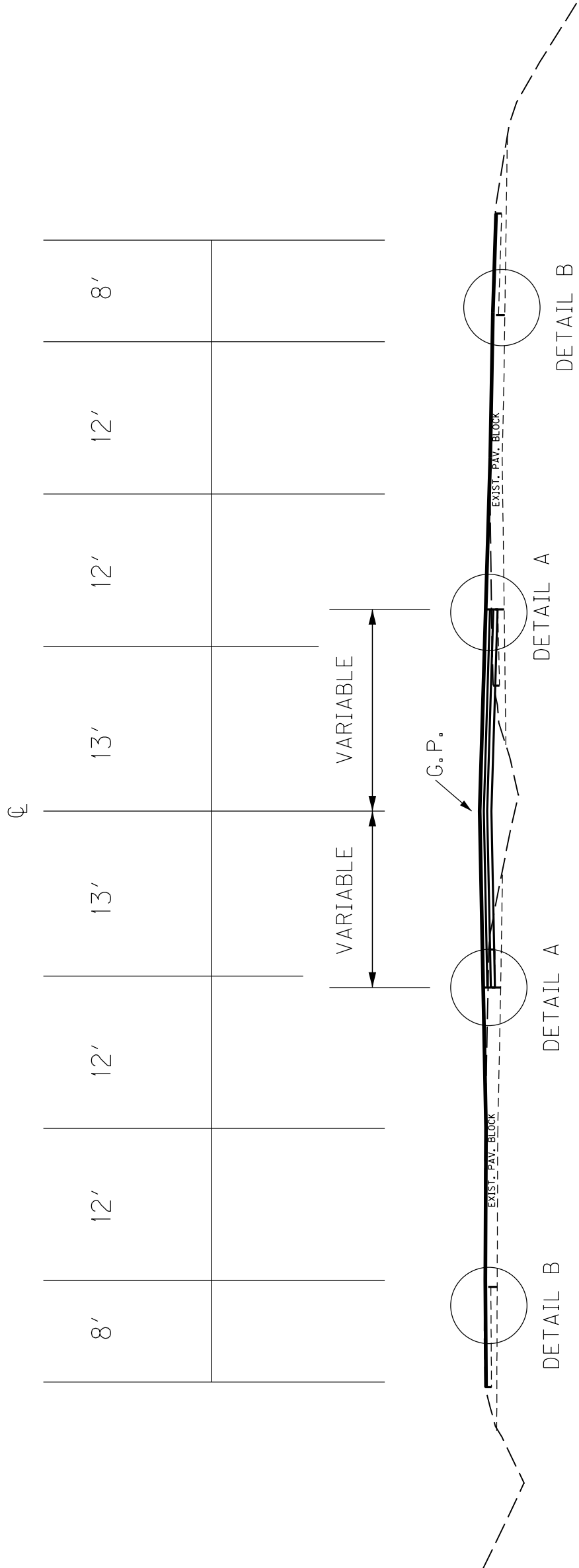
LINE	BID CODE	ALT	DESCRIPTION	QUANTITY	UNIT	UNIT PRIC	FP	AMOUNT
0350	00460		CULVERT PIPE-12 IN	14.00	LF		\$	
0360	00461		CULVERT PIPE-15 IN	14.00	LF		\$	
0370	01550		DROP BOX INLET TYPE 12A	115.00	LF		\$	

Section: 0004 - DEMOBILIZATION &/OR MOBILIZATION

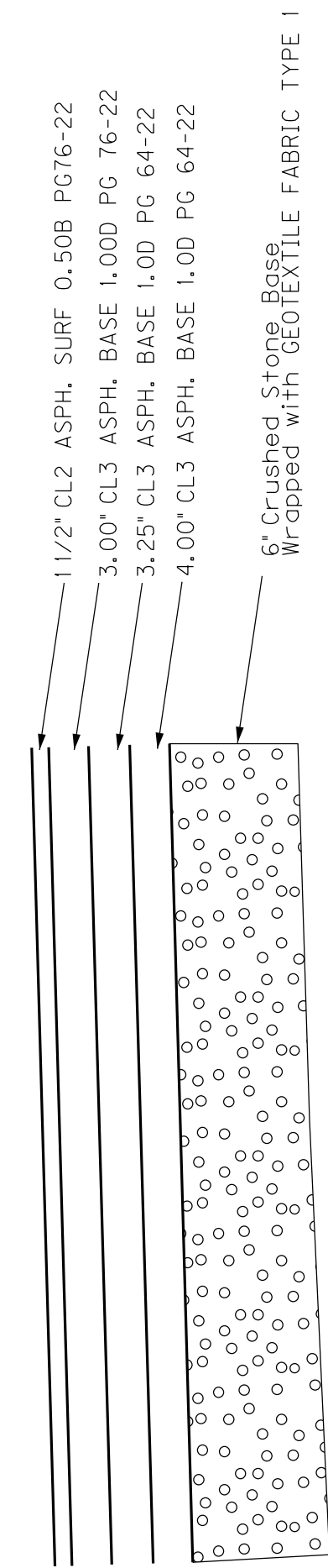
LINE	BID CODE	ALT	DESCRIPTION	QUANTITY	UNIT	UNIT PRIC	FP	AMOUNT
0380	02569		DEMOBILIZATION	1.00	LS		\$	

COUNTY OF	ITEM NO.	SHEET NO.
McCracken	01-0974.00	R02

TYPICAL SECTION



PAVEMENT SCHEDULE

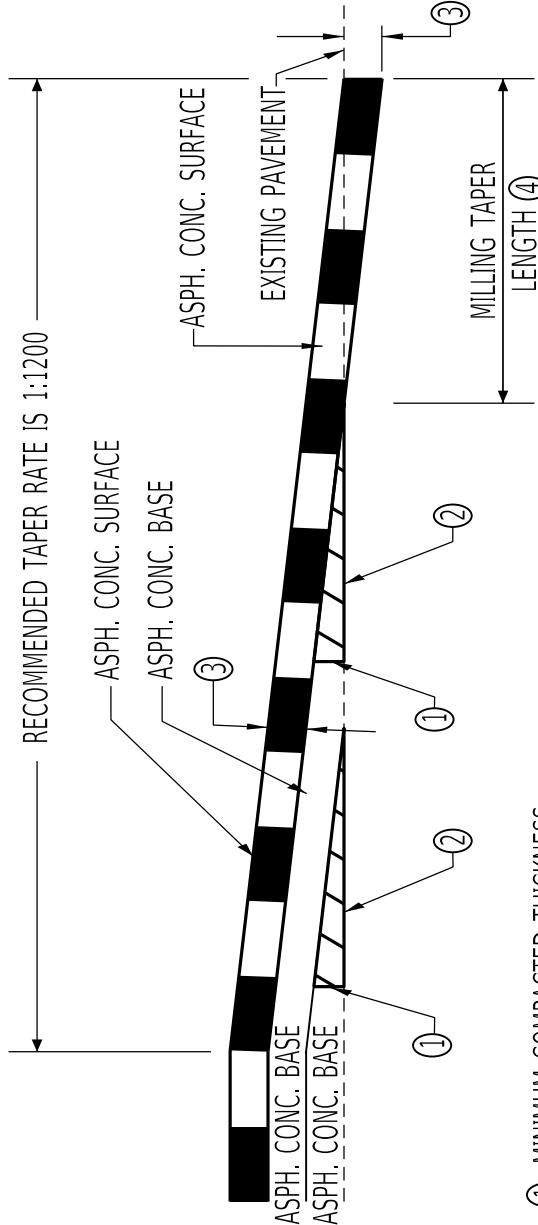


FULL DEPTH SECTION

CSB BASE	6"
CL3 ASPH BASE 1.0D PG64-22	4.0"
CL3 ASPH BASE 1.0D PG64-22	3.25"
CL3 ASPH BASE 1.0D PG76-22	3.0"
CL3 ASPH SURF 0.50B PG76-22	1.5"

ASPHALT MATERIAL FOR
TACK NON-TRACKING

AS DIRECTED BY THE ENGINEER



- ① MINIMUM COMPACTED THICKNESS
- ② ASPHALT MIXTURE FOR LEVELING AND WEDGING OR NEXT COURSE OF ASPHALT MIXTURE.
- ③ ASPHALT SURFACE THICKNESS (FULL DEPTH)
- ④ MILL EXISTING PAVEMENT TO RECEIVE ASPHALT SURFACE FULL DEPTH (EDGE KEY).

FOR A TAPER RATE OF 1:1200
TAPER LENGTH = 125 FEET WHEN T = 1.25 inches
TAPER LENGTH = 150 FEET WHEN T = 1.50 inches

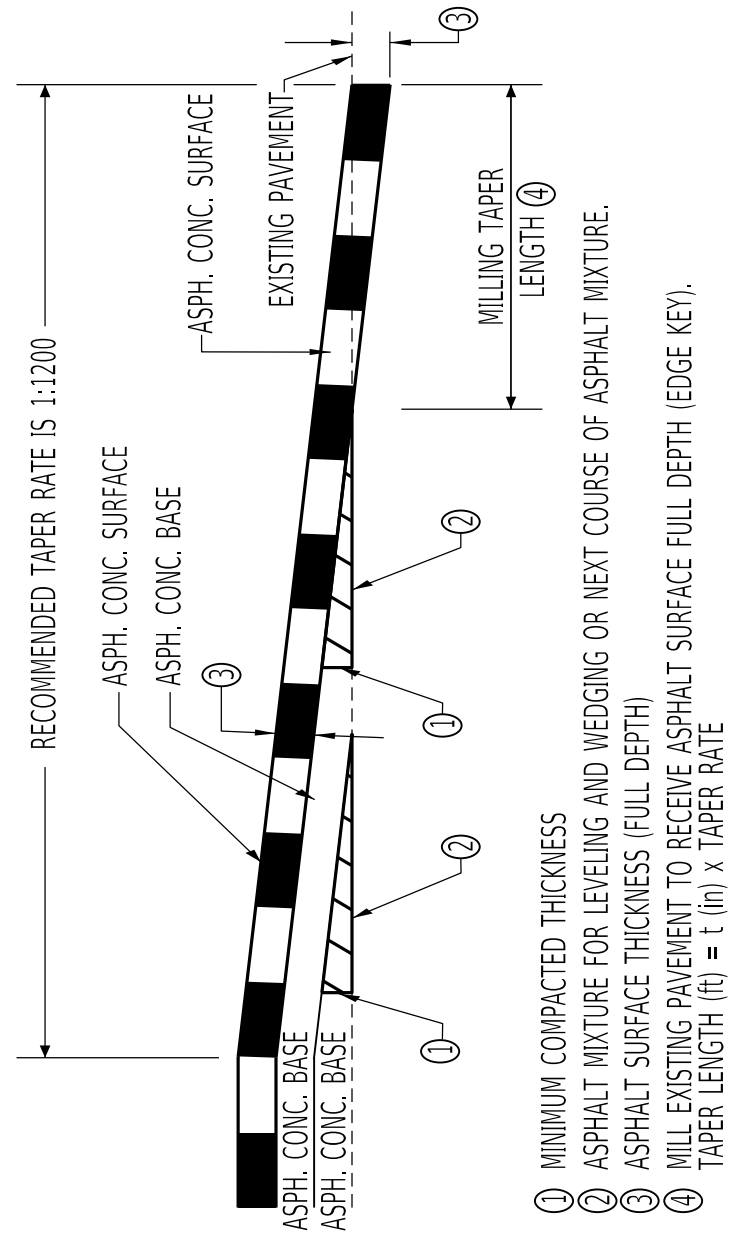
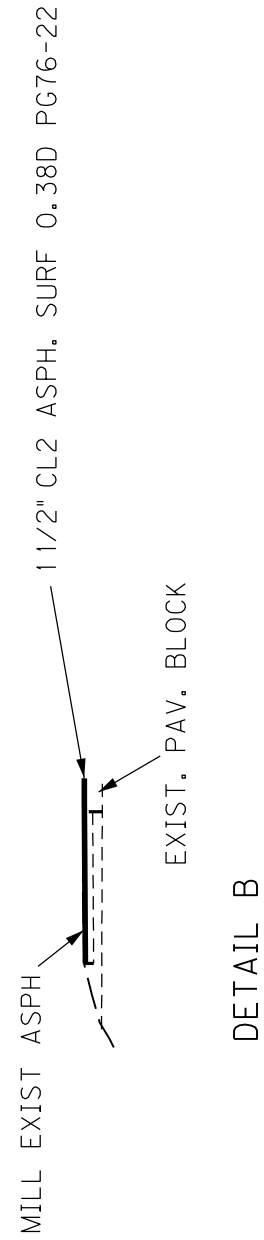
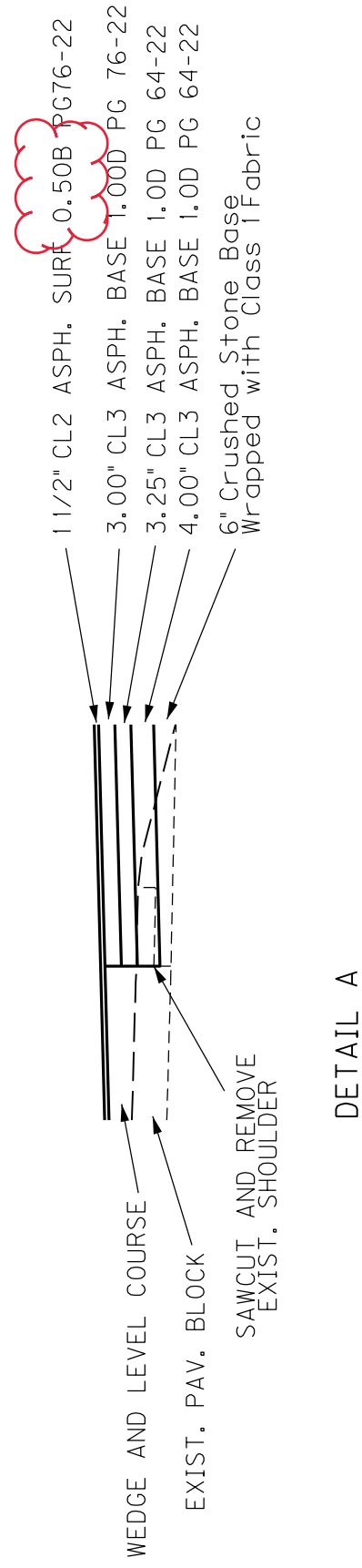
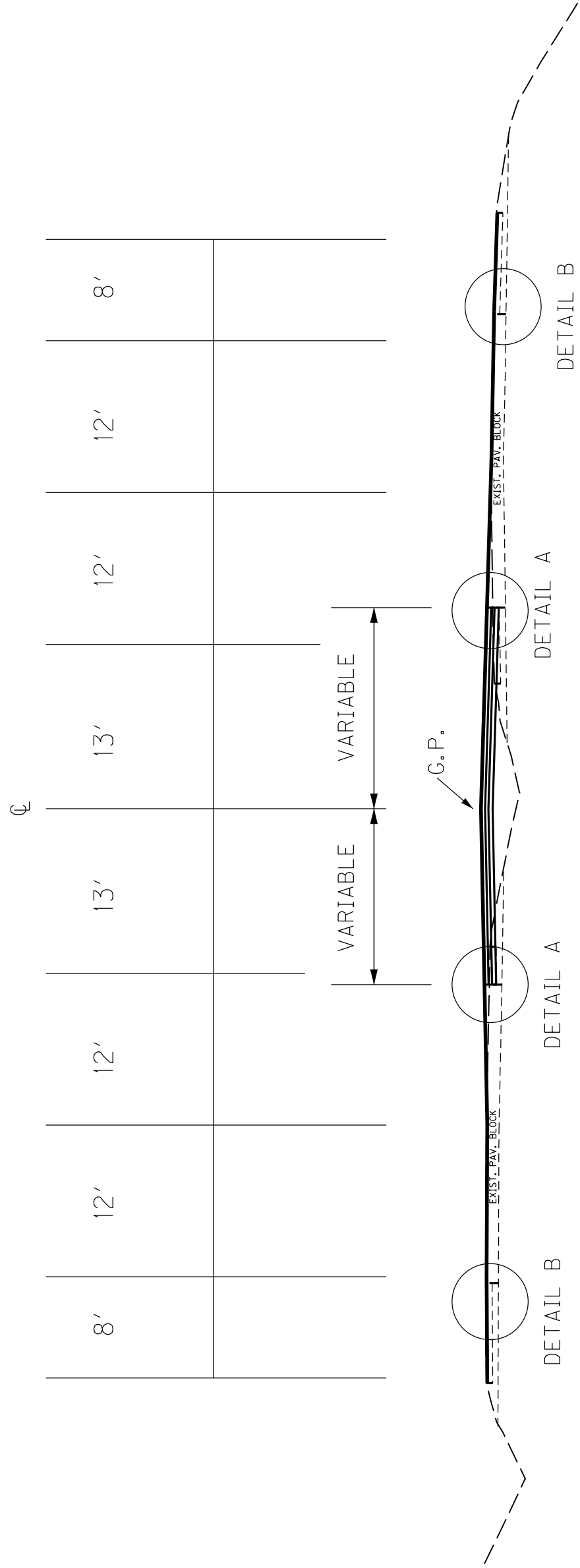
TAPERING OF OVERLAYS ON HIGH SPEED FACILITIES (≥45 MPH)

SCALE: 1" = NTS

TURN LANE CLARKS RIVER ROAD
TYPICAL SECTION
US62-US60

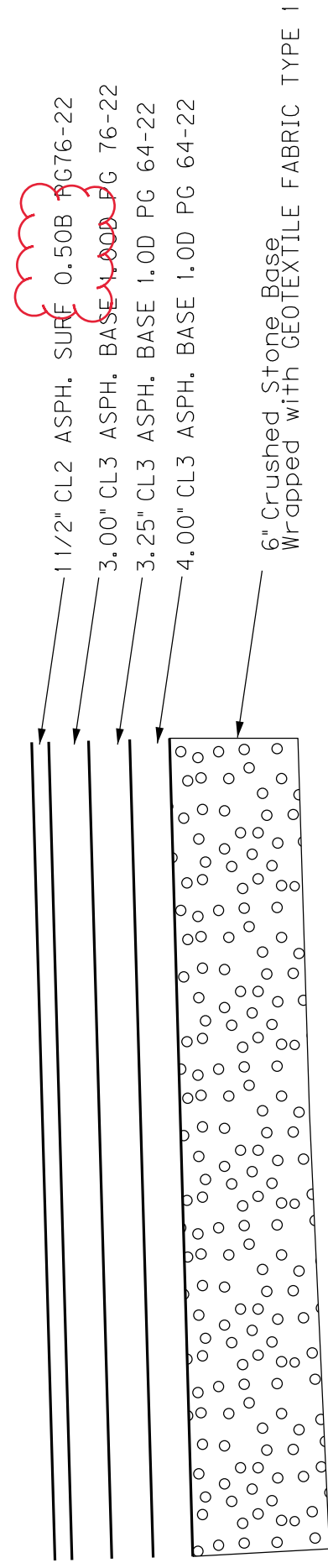
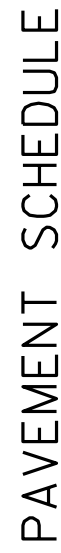
TYPICAL SECTION

COUNTY OF	ITEM NO.	SHEET NO.
McCracken	01-0974.00	R02



FOR A TAPER RATE OF 1:1200
TAPER LENGTH = 125 FEET WHEN $t = 1.25$ inches
TAPER LENGTH = 150 FEET WHEN $t = 1.50$ inches

TAPERING OF OVERLAYS ON HIGH SPEED FACILITIES (≥ 45 MPH)



FULL DEPTH SECTION

CSB BASE

 $\bar{c}$

CL3 ASPH BASE 1.0D PG64-22

4.0"

CL3 ASPH BASE 1.0D PG64-22

3.25"

CL3 ASPH BASE 1.0D PG76-22

$$O_3$$

CL3 ASPH SURF 0.50B } PG76-22

1.5"

ASPHALT MATERIAL FOR TACK NON-TRACKING

AS DIRECTED BY THE ENGINEER

